

THE NATIONAL RIFLE ASSOCIATION OF INDIA

Room No. 1116 A & B, Gate No. 26, Jawaharlal Nehru Stadium, New Delhi-110003
Phone : 24366704, 24365047 Fax : 24368028 Gram : NRAI E-mail : nraindia@hotmail.com

MEMBERSHIP APPLICATION

Place

Date

The Secretary General,
The National Rifle Association of India

I desire to apply as the Life/Annual Member of National Rifle Association of India as contemplated under clause 3(f) of NRAI Rules & Regulations.

I DECLARE that I am a citizen of the Republic of India and I am not a member of any organisation or group which has any part of its programme the attempt to overthrow the Government of Republic of India by force, violence or any under-ground activity, that I have never been convicted of a crime of violence, and that if admitted to membership, I shall faithfully endeavour to fulfil the obligations of good sportsmanship. I have studied the Rules and Regulations of the Association and I agree to abide by the same. **I CERTIFY THAT NEITHER MY SPOUSE NOR I AM ARMS AND AMMUNITION DEALER AND THAT THE BAR OF CLAUSE 3 (j) IS NOT APPLICABLE IN MY CASE.**

Signature of Applicant _____ Age _____

Name (in Block Letters) _____

Father's / Husband's Name _____ Class of Membership _____

Address (in full) _____

_____ Pin Code _____

Occupation (Full particulars) _____

Fire Arms Licence No. _____

Issued by _____

Proposed by (Name & Signature) _____ M/ship No. _____

Seconded by (Name & Signature) _____ M/ship No. _____

ENDORSEMENT

I CERTIFY that I am personally acquainted with Mr./Mrs. _____ who has signed this application for active membership in the National Rifle Association of India. The applicant is a person of good repute and to the best of my knowledge and belief the statement made by him/her above are true. I endorse this applicant as a suitable person to be enrolled in the Association.

Signature of endorsee and Office Stamp _____

Designation _____ Address _____

City _____ District _____ State _____

FOR OFFICE USE

Membership approved by Governing Body on _____ Membership No. _____

Receipt No. _____ Date _____ Amount (Rs.) _____

IMPORTANT INFORMATION

1. The aims and objects of this association are to encourage the art and science of marksmanship throughout the Republic of India particularly among the Civilian population as a healthy sport which will also serve the purpose of self-defence.
2. The administration and management of the Association is carried out by the Governing Body which can appoint various Sub-committees for the purpose.
3. The classes of Membership and fees are as follows:

Life-Members :- One time membership amount of Rs. 21000/- in lump-sum.

Annual Members :- Rs. 7500/- as admission fee and Rs. 500/- as yearly subscription.
(5 years subscription of Rs. 2500/- will be paid in advance at the time of enrolment).

Membership Card :- Rs. 75/- extra

- * Demand Draft may be sent in favour of NATIONAL RIFLE ASSOCIATION OF INDIA Cheques will not be accepted.
4. All Correspondence will be made in the name of Secretary General. The National Rifle Association of India. Room No. 1116, A & B Gate No. 26, Jawaharlal Nehru Stadium, New Delhi.
 5. Annual fees will be sent to office address by 1st April each year in advance or any other date that may be fixed in future without awaiting reminders.
 6. A member shall cease to be a member of NRAI as per Rules and Regulations of NRAI.
 7. Please note that the membership proposal should be from a member of the Association and it should be seconded by any another member of this Association.
 8. The endorsement is necessary by any District Magistrate, a member of the Governing Body or any Gazetted Officer of the Government of India.
 9. Members will be entitled to voting right for electing their Association representatives to the General Body only on completion of one year period from the date of their enrolment.
 10. **Rule 3 (f) The present Life and Annual members of NRAI will be grouped into two separate units namely : "Wild Life Association of India" and "Shooters Association of India" respectively and will be given the same status and voting rights as are given to other State Associations.**
 11. **Rule 3 (j) No person shall be eligible to become, or continue as a member in any category, if he/she and or his/her spouse is or becomes a dealer of arms and or ammunition. If a member or their spouse starts the business of arms and or ammunition at any stage after becoming member of NRAI, he/she or both, as the case may be, shall cease to be member of NRAI.**

If any declaration given by any member - at the time of becoming a member - is found to be false, such member shall cease to be member with immediate effect.

Note : Please enclose Two Passport Size Photographs.